

**HRERA
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-
1584-2024**

**Submission Date : 27-03-2024 05:49:01
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and registered
address of the company

**KEYWEST EDUINFRA &
SERVICES PRIVATE
LIMITED**

(Annex a copy in Folder A)

**K-1, GREEN PARK MAIN,
NEW DELHI-110016**

Phone(Landline)

01242803001

Phone(Mobile)

9810030178 (Number Shared
by Promoter in Public)

Email ID

sanjay.rastogi@conscient.in

Website

https://www.parq.in

Pan No.

(Annex a copy in Folder A) XXXX280G

CIN No.

(Annex a copy in Folder A) U68100DL2017PTC325506

2. Managing
Director/HOD/CEO:

Name : **LALIT JAIN**

Residential Address : **12 Sultanpur farm Delhi-110030**

Phone (landline) **01242803000**

Phone (Mobile) **9810030178** (Number Shared by
Promoter in Public)

Email ID **Lalit.jain@conscient.in**

PAN No. **XXXX082R**

(Annex a copy in Folder A)



3. Director 1:



Name : **RAJESH JAIN**

Residential Address : **12 Sultanpur farm Delhi-110030**

Phone (landline)

Phone (Mobile) **9810030178** (Number Shared by Promoter in Public)

Email ID **Rajesh.jain@conscient.in**

PAN No. **XXXX085J**
(Annex a copy in Folder A)

4. Director 2:



Name : **AJAY KUMAR AGARWAL**

Residential Address : **HOUSE NO-35 SECTOR 16A NAFARIDABAD121002HaryanaIndia**

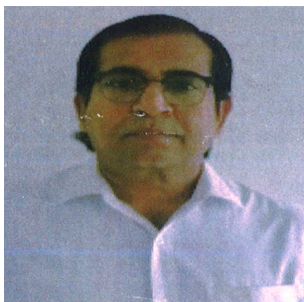
Phone (landline)

Phone (Mobile) **9811021702** (Number Shared by Promoter in Public)

Email ID **Ajay.agrawal@conscient.in**

PAN No. **XXXX438R**
(Annex a copy in Folder A)

5. Authorised representative for correspondance with Authority:



Name : **SANJAY RASTOGI**

Residential Address : **C-162 2nd Floor Ardee City Sector-52 Gurugram**

Phone (landline) **01242803000**

Phone (Mobile) **9810030178** (Number Shared by Promoter in Public)

Email ID **sanjay.rastogi@conscient.in**

PAN No. **XXXX507R**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**
Stamp _____
Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project	PARQ
2. Address of the site of the project (Annex a copy in Folder A)	VILLAGE NAURANGPUR, SECTOR-80
Tehsil	MANESAR
District	GURUGRAM
3. Contact details of the site office of the project:	
Phone(Landline)	0124280300
Phone(Mobile)	8383825014 (Number Shared by Promoter in Public)
Email	sanjay.rastogi@conscient.in
4. Contact person at the site office:	
Name	MANOJ KUMAR CHAUHAN
Phone(Landline)	
Phone(Mobile)	8383825014 (Number Shared by Promoter in Public)
Email	manoj.kumar@conscient.in

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	20865	20-03-2024	715000	HDFC BANK LIMITED	HRERA Gurugram
2	20866	20-03-2024	2245000	HDFC BANK LIMITED	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant
Mobile no. _____
Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|--|
| 1. Land area of the project | 5.6 (Acre) |
| 2. Permissible FAR | 3.145 |
| 3. FAR proposed to be utilized in the project | 3.1417 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 5.6 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | License No. 244 of 2023 granted by Town and Country Planning Department, Haryana Government |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	105534.48 Lakhs
i. Cost of the land (if included in the estimated cost)	13872.15 Lakhs
ii. Estimated cost of construction of apartments	65812.8 Lakhs
iii. Estimated cost of infrastructure and other structures	4606.73 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	21242.72 Lakhs

2. The total land of the project measuring **5.6 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	1.574
3	CONSTRUCTION OF ROADS	1.309
4	PAVEMENTS	0.536
5	PARKS AND PLAYGROUNDS	1.023
6	GREEN BELTS	0

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0.281
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0.877
	Total	5.6

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	ALREADY CONNECTED	Yes
WATER SUPPLY	GMDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	GMDA	Yes
STORM WATER DRAINAGE	GMDA	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	164.66	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	429.71	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	83.83	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	60.00	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	107.29	AS PER PROJECT REPORT
6	STREET LIGHTING	32.23	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	41.00	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	8.57	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	2708.3	AS PER PROJECT REPORT
10	SHOPPING AREA	33.3	AS PER PROJECT REPORT
11	RENEWABLE ENERGY SYSTEM	60	AS PER PROJECT REPORT
12	SCHOOL	0	AS PER PROJECT REPORT
13	HOSPITAL/DISPENSARY	0	AS PER PROJECT REPORT

14	ANY OTHER	0	YET TO BE PREPARED
15	RAIN WATER HARVESTING	75.00	AS PER PROJECT REPORT
16	UNDERGROUND WATER TANK	105.00	AS PER PROJECT REPORT
17	ELECTRICAL SUB STATION	205.00	AS PER PROJECT REPORT
18	STP	72.80	AS PER PROJECT REPORT
19	PARKING	20.00	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed. **NA** (date)

6. Date of approval of Building Plans **NA** (date)

7. New projects:

- i) Likely date of starting the construction work **01-09-2024**
- ii) Likely date of completing the project **28-02-2030**
- iii) Sizes of the plots to be offered in the project

Sr. No	Plot Area(In Square Meter)	Number of plots in the project
1	0	0
	Total	0

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	941.3	7	0
Apartment/Shops/Other Buildings	1064.65	52	0
Apartment/Shops/Other Buildings	1064.65	45	0
Apartment/Shops/Other Buildings	1118.7	1	0
Apartment/Shops/Other Buildings	1120	2	0
Apartment/Shops/Other Buildings	1253.25	22	0
Apartment/Shops/Other Buildings	1275.4	49	0
Apartment/Shops/Other Buildings	1292	78	0
Apartment/Shops/Other Buildings	1275.4	29	0
Apartment/Shops/Other Buildings	1253.25	27	0
Apartment/Shops/Other Buildings	1390.25	4	0

Apartment/Shops/Other Buildings	1542.7	132	0
Apartment/Shops/Other Buildings	205	80	0
Apartment/Shops/Other Buildings	171.7	5	0

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
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Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1100	1100	1100	2981.5
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	2981.5	2981.5	2981.5	3006.5
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	3032.4	3032.4	3032.4	3032.4
Shops	0	0	0	5.0
Plots	0	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	3032.4	3032.4	3067.1	3067.1
Shops	2.1	2.1	2.1	2.1
Plots	0	0	0	0

Particulars	Year-2029			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	3067.1	3067.1	3067.1	3067.1
Shops	2.1	2.1	2.1	2.1
Plots	2.1	6.9	0.4	0.4

Particulars	Year-2030			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	3067.1	3293.5	823.4	823.4
Shops	3.4	0	0	0
Plots	0	0	0	0

Particulars	Year-2031			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	823.4	823.4	0	0
Shops	0.4	0.4	0	0

Plots	0	0	0	0
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(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
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Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	15	29.2	29.2	29.2
Sewerage treatment & garbage disposal	3	9.0	9.0	9.0
Electricity Supply System	3	3.8	3.8	3.8
Storm Water Drainage	2	2.5	2.5	2.5
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	6	4.6	4.6	4.6

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	29.2	29.2	29.2	29.2

Sewerage treatment & garbage disposal	9.0	9.0	9.0	9.0
Electricity Supply System	3.8	3.8	3.8	3.8
Storm Water Drainage	2.5	2.5	2.5	2.5
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	4.6	4.6	4.6	4.6

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	25	24.3
Water Supply System	29.2	29.2	29.2	29.2
Sewerage treatment & garbage disposal	9.0	9.0	9.0	9.0
Electricity Supply System	3.8	3.8	3.8	3.8
Storm Water Drainage	2.5	2.5	2.5	2.5
Parks and Playgrounds	0.5	0.6	0.6	0.6
Clubhouse/community centres	0	250	222.9	22.9
Shopping area	0	0	0	0
Other	35.6	41.9	57.9	54.4

Particulars	Year-2029			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	24.3	24.3	27.3	24.3
Water Supply System	29.2	29.2	29.2	29.2
Sewerage treatment & garbage disposal	9.0	9.0	9.0	9.0
Electricity Supply System	3.8	5.8	5.8	5.8
Storm Water Drainage	2.5	2.5	2.5	2.5
Parks and Playgrounds	0.6	0.6	0.6	0.6
Clubhouse/community centres	222.9	222.9	222.9	222.9

Shopping area	0	0	0	0
Other	63.4	68.9	68.9	68.9

Particulars	Year-2030			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	24.3	24.3	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	60.00	0	0	0
Storm Water Drainage	83.83	0	0	0
Parks and Playgrounds	0.6	0.6	0	0
Clubhouse/community centres	222.9	752.3	33.7	33.7
Shopping area	0	0	0	0
Other	36.5	34.5	2.6	2.6

Particulars	Year-2031			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	33.7	33.7	0	0
Shopping area	0	0	0	0
Other	36.5	34.5	2.6	2.6

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. **No**
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form.

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address	HDFC BANK LTD., GROUND FLOOR, INDUSTRY HOUSE, HT PAREKH MARG, CHURCHGATE, OPPOSITE RAMON HOUSE, MUMBAI - 400020
Bank Account number	99994598263641
IFSC code	HDFC0000501
MICR code	400240003
Branch code	000501

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Lalit Jain R/o 12, Sultanpur Farms, Mehrauli, New Delhi, Rajesh Jain R/o12, Sultanpur Farms, Mehrauli, New Delhi and Ajay Kumar Agrawal R/o House No-35 Sector 16A Faridabad, 121002, Haryana**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Uploaded**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	No
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	No
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. ELECTRICITY LOAD AVAILABILITY	ALREADY BEEN OBTAINED	06-02-2024
II. STORM WATER DRAINAGE	ALREADY BEEN OBTAINED	29-11-2023
III. ZONING PLAN APPROVAL	ALREADY BEEN OBTAINED	16-02-2024
IV. FOREST NOC	ALREADY BEEN OBTAINED	25-10-2023
V. WATER SUPPLY	ALREADY BEEN OBTAINED	28-11-2023
VI. SEWAGE DISPOSAL	ALREADY BEEN OBTAINED	24-11-2023

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.
(Annex a copy in Folder F)

Yes

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)
(Annex a copy in Folder F)

Yes

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

Annex

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years: (No Projects)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	MARBLE/ PREMIUM QUALITY TILES/ EQUIVALENT
2	WALL FINISHING DETAILS	PAINT SURFACE
3	KITCHEN DETAILS	FLOOR TILES & PAINT
4	BATHROOM FITTINGS	STANDARD CP FITTING + WC+WASHBASIN
5	WOOD WORK ETC	FLUSH FLOOR
6	DOORS AND WINDOS FRAMES	DOUBLE/SINGLE GLASS
7	GLASS WORK	NA
8	ELECTRIC FITTINGS	LED FIXTURES
9	CONDUCTING AND WIRING DETAILS	FRLS INSULTATED COPPER CONDUCTOR WIRE
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	WATER TANK UG/OH
12	LIFT DETAILS	PASSENGER/SERVICE/FIREMAN LIFT
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	ALUMINIUM/ UPVC/ EQUIVALENT
14	DOORS	NA
14.1	MAIN DOORS	FLUSH DOOR
14.2	INTERNAL DOORS	BOTH SIDE LAMINATED
15	AIR CONDITIONING	VRV SYSTEM
16	ELECTRICAL FITTINGS	LED FIXTURES
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA

19	EXTERNAL FINISHING/COLOUR SCHEME	TEXTURE PAINT
20	INTERNAL FINISHING	PAINT SURFACE

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	IMPORTED MARBLE/ EQUIVALENT
1 . 2	WALLS	ACRYLIC EMULSION PAINT FINISH ON POP PUNNING/ GYPSUM/ EQUIVALENT
1 . 3	CEILING	ACRYLIC EMULSION PAINT ON POP PUNNING WITH GYPSUM/ EQUIVALENT,
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING/ IMPORTED MARBLE/ EQUIVALENT
2 . 2	WALLS	ACRYLIC EMULSION PAINT FINISH/ EQUIVALENT
2 . 3	CEILING	ACRYLIC EMULSION PAINT ON POP PUNNING WITH GYPSUM/ EQUIVALENT
2 . 4	MODULAR WARDROBES	NO
3 . MASTER TOILET		
3 . 1	FLOOR	MARBLE/ PREMIUM QUALITY TILES/ EQUIVALENT
3 . 2	WALLS	MARBLE/ PREMIUM QUALITY TILES/ EQUIVALENT
3 . 3	CEILING	ACRYLIC EMULSION PAINT ON CEILING/ FALSE CEILING/ EQUIVALENT
3 . 4	COUNTERS	MARBLE/ GRANITE/ SYNTHETIC STONE/ EQUIVALENT
3 . 5	SANITARY WARE/CP FITTINGS	SINGLE LEVER CP FITTINGS, HEALTH FAUCET, WASH BASIN & EWC OF STANDARD MAKE
3 . 6	FITTING/FIXTURES	STANDARD FIXTURES
4 . BED ROOMS		
4 . 1	FLOOR	LAMINATED WOODEN FLOORING/ EQUIVALENT
4 . 2	WALLS	ACRYLIC EMULSION PAINT FINISH/ EQUIVALENT
4 . 3	CEILING	ACRYLIC EMULSION PAINT ON POP PUNNING WITH GYPSUM/ EQUIVALENT

4 . 4	WARDROBES	NA
5 . TOILET		
5 . 1	FLOOR	MARBLE/ PREMIUM QUALITY TILES/ EQUIVALENT
5 . 2	WALLS	MARBLE/ PREMIUM QUALITY TILES/ EQUIVALENT
5 . 3	CEILING	ACRYLIC EMULSION PAINT ON CEILING/ FALSE CEILING/ EQUIVALENT
5 . 4	COUNTERS	MARBLE/ GRANITE/ SYNTHETIC STONE/ EQUIVALENT
5 . 5	SANITARY WARE/CP FITTINGS	SINGLE LEVER CP FITTINGS, HEALTH FAUCET, WASH BASIN & EWC OF STANDARD MAKE
5 . 6	FIXTURES	STANDARD FIXTURES
6 . KITCHEN		
6 . 1	FLOOR	MARBLE / PREMIUM QUALITY TILES/ EQUIVALENT
6 . 2	WALLS	PREMIUM QUALITY TILES 2'-0" ABOVE COUNTERS & ACRYLIC EMULSION PAINT/ EQUIVALENT
6 . 3	CEILING	ACRYLIC EMULSION PAINT ON CEILING / FALSE CEILING
6 . 4	COUNTERS	MARBLE / GRANITE / SYNTHETIC STONE/ EQUIVALENT
6 . 5	FIXTURES	PREMIUM QUALITY OF CP FITTINGS, SINK WITH DRAIN BOARD
6 . 6	KITCHEN APPLIANCES	MODULAR KITCHEN
7 . UTILITY ROOMS/UTILITY BALCONY/TOILET		
7 . 1	FLOOR	TILES OF STANDARD MAKE/ EQUIVALENT
7 . 2	WALLS & CEILING	OIL BOUND PAINT FINISH/ EQUIVALENT
7 . 3	TOILET	ANTI-SKID FLOOR & TILES ON THE WALLS WITH CONVENTIONAL CP FITTINGS & SANITARYWARE
7 . 4	BALCONY	ANTI-SKID TILE FLOOR/ EQUIVALENT
8 . SIT-OUTS		
8 . 1	FLOOR	NA
8 . 2	WALLS & CEILING	NA
8 . 3	RAILINGS	NA

8 . 4	FIXTURES	NA
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I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	26-03-2024	View Document
2	DEMARICATION PLAN	26-03-2024	View Document
3	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	27-03-2024	View Document
4	QUATERLY SCHEDULE	27-03-2024	-----
5	ZONING PLAN	26-03-2024	View Document
6	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	26-03-2024	View Document
7	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	26-03-2024	View Document
8	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	26-03-2024	View Document
9	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	27-03-2024	View Document
10	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	27-03-2024	View Document
11	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	27-03-2024	View Document
12	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	27-03-2024	View Document

13	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	27-03-2024	View Document
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I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____